



14

SECOND FLOOR PLAN

APPROX. 476 SQ.FT. N.T.S.

 PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	LJW <small>DRAWN BY</small>	M. BROWN <small>DESIGNED BY</small>	15/12/00 <small>DATE</small>	AFH20014/0/J <small>PROJECT NO :</small>	FR 25-32-78 <small>DRAWING NO :</small>	<small>SHEET</small> <div style="font-size: 2em; font-weight: bold;">2</div> <small>OF</small> <div style="font-size: 2em; font-weight: bold;">3</div>
	DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA					
<div style="border-bottom: 1px solid black; height: 1.2em; width: 100%;"></div> <small>CHIEF ENGINEERING DIVISION</small>	<div style="border-bottom: 1px solid black; height: 1.2em; width: 100%;"></div> <small>CHIEF DESIGN BRANCH</small>	<div style="border-bottom: 1px solid black; height: 1.2em; width: 100%;"></div> <small>DRAFTING SUPERVISOR</small>	<div style="border-bottom: 1px solid black; height: 1.2em; width: 100%;"></div> <small>PROJECT MANAGER</small>			